

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
DERBY CITY SECTION**

2021 TRANSPORTATION IMPROVEMENT AWARD REQUIREMENTS

ELIGIBILITY

Eligible projects for the "Transportation Improvement Award" shall be directly related to one or more of the following areas of the field of transportation:

- Highways
- Bridges
- Railroads
- Public Transit
- Airport Facilities
- Bikeways
- Other Related Projects

GENERAL CRITERIA

1. Projects entered in the competition must be located within the geographic area of the ASHE Derby City Section. This includes all Kentucky Highway Districts, and the Seymour and Vincennes Districts in Indiana.
2. Construction of the project must have been **SUBSTANTIALLY** completed and ready for use between January 1, 2020 and December 31, 2020. Projects submitted for previous ASHE Derby City Transportation Improvement Awards are not eligible.
3. Entries must be sponsored by a member of the ASHE – Derby City Section.
4. Each submitted entry must be accompanied by the materials outlined in the Submission Requirements.
5. ASHE – Derby City Section will not be responsible for any damage or loss to entrant's submission materials.
6. The ASHE – Derby City Section Board of Directors reserves the right to determine the eligibility of all entries.

SUBMISSION REQUIREMENTS

Entries must include the following in PDF format:

1. Official Entry Form.
2. The signature of the sponsoring member on the entry form will be considered verification that the project is **substantially completed and ready for use** between January 1, 2020 and December 31, 2020.
3. A project description, not to exceed two (2) pages (8.5" x 11" with 1" side margins, minimum 11-point font), excluding any pages containing photos, graphs, charts, etc., within the two (2) page limit. (Some suggestions of content in the submission are materials, technical value to the engineering or construction profession, social, economic, and environmental value to the region, complexity, and rating of the expectations of the owner or the regional needs.)
4. Entry fee in the amount of \$35.00. Make checks payable to "ASHE – Derby City Section." Checks may be delivered to John Berry or mailed to: ASHE Derby City Section, P.O. Box 20974, Louisville, KY 40250-0974
5. Submit official entries to Tim Robinson at trobinson@grwinc.com, for questions contact him at (502) 716-0555.

JUDGING OF ENTRIES

1. All entries will be judged by the members of the ASHE – Derby City Awards Committee or their designees.
2. The Committee will rate each entry to determine the top three (3) rated entries (competition finalists) in each of the categories specified for the award.
3. The sponsors of the competition finalists in each category shall give a presentation at the APRIL/MAY General Membership Meeting. The format of each presentation will be at the discretion of the presenter. The time allotted for each presentation will be determined by the Board of Directors. **The ASHE - Derby City Section general membership in attendance at this meeting will vote by ballot for the projects receiving the award.** All ballots will be submitted at the end of the meeting. Results of the voting will be tallied by the Chairperson of the Transportation Improvement Award and presented to the ASHE – Derby City Section Board of Directors. There is only one (1) award for each category.

PRESENTATION OF AWARDS

1. Awards will be presented to the owner, design firm, and general construction contractor of the winning entries at the JUNE/JULY ASHE – Derby City Section General Membership Meeting. Additional plaques may be ordered at the expense of the requestor.