

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
DERBY CITY SECTION
TRANSPORTATION IMPROVEMENT AWARDS COMPETITION
2021
OFFICIAL ENTRY FORM**

CATEGORY: \$5 MILLION AND UNDER OVER \$5 MILLION

NAME OF PROJECT: _____ TYPE: _____

LOCATION: _____

CITY: _____ COUNTY: _____ STATE: _____

CONSTRUCTION COST: _____

.....

1. PROJECT OWNER: _____

AGENCY OR COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ E-MAIL ADDRESS: _____

NAME OF CONTACT PERSON: _____

2. PROJECT DESIGN FIRM: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ E-MAIL ADDRESS: _____

NAME OF CONTACT PERSON: _____

3. PROJECT GENERAL CONTRACTOR: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ E-MAIL ADDRESS: _____

NAME OF CONTACT PERSON: _____

.....

NAME AND SIGNATURE OF SPONSORING MEMBER

DATE

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
DERBY CITY SECTION**

**TRANSPORTATION IMPROVEMENT AWARD
2021**

CATEGORIES

- Construction Cost \$5,000,000 and under
- Construction Cost over \$5,000,000

ENTRY SUBMISSION

- Completed entry form (Original)
- Project Description
- Entry fee is **\$35.00**. Make checks payable to “**ASHE – Derby City Section.” Section.** Checks may be delivered to John Berry or mailed to: **ASHE Derby City Section, P.O. Box 20974, Louisville, KY 40250-0974**

CALENDAR FOR 2021 AWARD

- **MARCH 26th** – Submittal deadline
- **APRIL 2nd** – Awards Committee will short-list three (3) finalists in each category
- **APRIL/MAY** General Membership Meeting -Top three (3) rated entries in each category will be presented and voted on by all members in attendance.
- **JUNE/JULY** General Membership Meeting – Awards presentation.

AWARD REQUIREMENTS ATTACHED